



SAINT ANDREW THE APOSTLE ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America

Christ is The Word LOGOS

The mission of Saint Andrew the Apostle Orthodox Church
is to glorify our Lord and God and Savior Jesus Christ through our words and actions according to the Holy Traditions and Sacred Teachings of our
Holy Orthodox Christian Faith

Glory to Jesus Christ! Glory Forever!

November 2020

Wisdom of the Fathers

It would be a good thing had we no need of the written Scriptures but instead had the Holy Spirit living and active in our hearts. But because we lost the grace of the Holy Spirit, God, in his love and mercy gave us the Holy Scriptures. And how bad are you if having lost the Holy Spirit and received the Holy Scriptures you don't even read the Holy Scriptures.

(St. John Chrysostom, archbishop of Constantinople; Prologue to the Homilies on Matthew)

Our Newest Icons

St. Anthony the Great of Egypt (January 17)

Tone 4 - You imitated the ways of zealous Elijah, and followed the straight path of John the Baptist. You became a desert dweller and strengthened the world by your prayers. Father Anthony, intercede with Christ God that our souls may be saved.



St. Constantine the Great (May 21)

Tone 8 - Having seen the figure of the Cross in the heavens, and like Paul not having received his call from men, O Lord, Your apostle among rulers, the Emperor Constantine, has been set by Your hand as ruler over the Imperial City that he preserved in peace for many years, through the prayers of the Theotokos, O only lover of mankind.



St. Irene of Chrysovalantou (July 28)

Tone 5 - You did not obtain an earthly kingdom, but now Christ, your most comely Bridegroom, has deemed you worthy of incorruptible crowns; for you dedicated yourself to Him with all your heart and soul, O Venerable Mother Irene, the glory of Chrysovalantou, our refuge and our help.



St. Stephen the First Martyr (December 27)

Tone 4 - Protomartyr and mighty warrior of Christ our God, you were victorious in battle and crowned with glory, holy Stephen. You confounded the council of those who persecuted you, beholding your Savior enthroned at the Father's right hand. Never cease praying that our souls may be saved!



Did you know?

- **Carol "Katerina" Wasilko** reposed in the Lord on October 7. Funeral services were held at St. Andrew's on October 13. Our prayers are with her and all her family. May her memory be eternal!
- **Dylan & Brittany Wix** were united by the Sacrament of Matrimony on October 17. May God grant them many years!
- **St. Andrew's Pre-Advent Retreat** is scheduled for Saturday, November 7! See page 2 for more details.
- **When making a contribution** to St. Andrew's, please remember to write the purpose of your donation on the check or offering envelope, so your generosity can be properly applied. Thank you!
- **Post-Communion Prayers** are being read immediately following every Divine Liturgy, while the faithful are being dismissed. Please remember to save your greetings until you exit the nave, proceeding quietly and respectfully. You are encouraged to return to your seat to pray with us in thanksgiving for the Holy Gifts.



**We miss you! Church services are on!
We look forward to seeing you soon!**

*As each has received a gift, use it to serve one another,
as good stewards of God's varied grace.*

1 Peter 4:10

Time to think Stewardship!

As we think about our stewardship in the Church - how we "give back" to God for all His blessings - we ask that you consider making a commitment of financial support to St. Andrew's. Your pledge, communicated to us via the pledge form, helps us to plan and budget the church's finances for the coming year. If you give regularly but don't pledge, thank you! But it would be helpful for us if we know in advance what your planned giving will be. A pledge is not binding; no one will send you a bill. If your circumstances change, you are free to change your giving plan.

If you have not received a stewardship packet, please pick one up in the foyer.

God bless all our Faithful Stewards!

Thank you for continuing to send in your generous offerings during this unusual time. Your support continues to be needed as we bear witness to Christ in our community and provide a place of worship for the Orthodox faithful.

Stewardship in Action

Many thanks to all who are ushering and disinfecting during and after our services, and to the Men's Fellowship for weekly cleaning!

Pre-Advent Retreat

Saturday, November 7
9:30 am - 4:00 pm

The Incarnation of Christ our God:

Its Meaning and its
Consequences for our Lives
Presented by Brian Ephrem Fitzgerald, PhD



First Presentation: *Trinitarian Theology and Early Christology: The Problem of Nicaea*

Second Presentation:

Maturing Orthodox Christology: The Problem of Chalcedon

Third Presentation: *The Iconoclastic Controversy and other Consequences of Orthodox Christology*

Fourth Presentation: *Free Discussion and Q&A Session*

For registration & more information, visit our website at www.orthodoxdelmar.org/retreats (from the home page, under the Calendar & Events tab).

Orthodox "Good Manners" in Church

- We light our candles with prayer and quietness. A candle is a prayer offering.
- We venerate the icons. (If wearing lipstick, blot lipstick before kissing the icons).
- Remember, focus on the Altar and don't look around to see what others are doing.
- Remember that our forefathers and mothers would never cross their legs in church.
- It is good to stand as much as your physical condition allows (especially for the Little Entrance, the Gospel, the Creed, the Great Entrance, the Anaphora, the Our Father, during Communion, and when you are being blessed or censed by the priest).
- The Creed, the Our Father, and "I believe O Lord, and I confess" are prayed in unison.
- It is good to join in AMEN and AMEN and AMEN, AMEN, AMEN when the Holy Spirit is changing the bread and wine into the Body and Blood of Christ.
- When the Priest blesses you with the cross or his hand, or when he honors you with incense, we bow to receive the blessing.

He has shown you, O man, what is good, and what does the Lord require of you: but to do justly, and love mercy, and walk humbly with your God.

Micah 6:8

Special prayer for deliverance from the coronavirus epidemic by the Romanian Patriarchate

Lord, our God, Who are rich in mercy, and with your wise providence govern our life, hear our prayer, receive our repentance for our sins, stop the new infectious disease, as You once ceased the punishment of Your people in the time of King David.

You, Who are the Physician of our souls and bodies, grant recovery to the sick, raising them hastily from the bed of suffering so that they may glorify You, our Merciful Saviour, and protect the healthy ones from any disease.

Bless, O Lord, strengthen, and protect with Your grace all those who with philanthropy and sacrifice take care of the sick at their homes or in hospitals.

Remove all disease and suffering from among the people and teach us to value life and health as Your gifts.

Give us, O God, Your peace and fill our hearts with steadfast faith in Your protection, with hope in Your support and with love for You and our neighbour.

For it is Yours to have mercy on us and save us, our God, and to You we give glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto the ages of ages. Amen.

*Lord Have Mercy,
Lord Have Mercy,
Lord Have Mercy!*

November 2020

TROPARION OF ST. ANDREW-Tone 4 – As the first-called Apostle and brother of their leader, O Andrew, intercede with the Master of all to grant peace to the world, and to our souls great mercy.

November 1 **Saints Cosmas & Damian**

Sts. Cosmas & Damian, unmercenary healers and their mother, Nun Theodota (Asia Minor, 3rd cent.); Hermingeld, prince of the Goths (586)

Tone 4
Eothinon 10 (St. John 21:1-14)

Epistle: 1 Cor. 12:27 - 13:8
Liturgy Gospel: St. Luke 16:19-31

RESURRECTION TROPARION - Tone 4 - Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples saying, Death hath been spoiled. Christ God is risen, granting the world great mercy!

November 8 **Holy Archangels**

Synaxis of the Archangel Michael and the other Bodiless Powers: the Archangels Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, Barachiel, and Jeremiel.

Tone 5
Eothinon 11 (St. John 20:14-25)

Epistle: Hebrews 2:2-10
Liturgy Gospel: St. Luke 8:41-56

RESURRECTION TROPARION - Tone 5 - Let us believers praise and worship the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the cross in the flesh, to suffer death, and to raise the dead by his glorious resurrection.

November 15 **23rd Sunday after Pentecost**

Gurios, Samonas & Abibos, martyrs (Asia Minor, 306)

<< **ADVENT (CHRISTMAS) FAST BEGINS** >>

Tone 6
Eothinon 1 (St. Matthew 28:16-20)

Epistle: Ephesians 2:4-10
Liturgy Gospel: St. Luke 10:25-37

RESURRECTION TROPARION - Tone 6 - When Mary stood at thy grave, looking for thy sacred Body, angelic powers shone above thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led'st hades captive and wast not tempted thereby; thou didst meet the Virgin and didst give life to the world. O thou who art risen from the dead, O Lord, glory to thee!

November 22 **24th Sunday after Pentecost**

Philemon of the Seventy Apostles & his wife, Apphia (1st cent.)
New Woman Hieromartyr Paraskeva the confessor (1952)

Tone 7
Eothinon 2 (St. Mark 16:1-8)

Epistle: Ephesians 2:14-22
Liturgy Gospel: St. Luke 12:16-21

RESURRECTION TROPARION - Tone 7 - Thou didst shatter death by thy Cross, thou didst open Paradise to the thief; thou didst turn the sadness of the ointment bearing women into joy, and didst bid thine Apostles proclaim a warning that thou hast risen, O Christ, granting to the world the great mercy!

November 29 **25th Sunday after Pentecost**

Clement, Pope of Rome (101); Peter the Silent (Asia Minor, 433)
Peter, Archbishop of Alexandria and martyr (311)

Tone 8
Eothinon 3 (St. Mark 16:19-20)

Epistle: Ephesians 4:1-7
Liturgy Gospel: St. Luke 18:18-27

RESURRECTION TROPARION - Tone 8 - From the heights Thou didst descend, O Compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion. Thou art our Life and our Resurrection, O Lord. Glory to Thee!

Regular Schedule

Saturday 5 pm Confession
6 pm Vespers
Sunday 9 am Orthros
10 am Divine Liturgy

Be sure to **visit our website** at www.orthodoxdelmar.org/calendar for special services and the most up-to-date schedule.

Other November Services:

Thursday, November 5
Divine Liturgy 10 am

St. John Chrysostom
Friday, November 13
Divine Liturgy 10 am



Advent/Christmas Fast begins
November 15. Pick up a copy of the Fasting Guidelines in the foyer.

Entry of the Theotokos
into the Temple
Saturday, November 21
Divine Liturgy 10 am



(No weekday services
Thanksgiving week.)

St. Andrew
Monday, November 30
Divine Liturgy 10 am
with Artoklasia



Check our online calendar at www.orthodoxdelmar.org/calendar for the most up-to-date schedule.

Finally, brothers,
whatever is **true**,
whatever is **honorable**,
whatever is **just**,
whatever is **pure**,
whatever is **lovely**,
whatever is **commendable**,
if there is any **excellence**,
if there is anything **worthy of praise**,
think about these things.

Philippians 4:8

Make note of our regular service times:

Saturday Confessions 5:00 pm Sunday Orthros/Matins 9:00 am
Saturday Vespers 6:00 pm Sunday Divine Liturgy 10:00 am

Please contact Father Herman for information about becoming a member of the Saint Andrew Orthodox Church

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